

35. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
Terry OF ~~Nebraska~~ Nebraska, OR HIS  
DESIGNEE, DEBATABLE FOR 10 MINUTES:

*Revised #76*

**AMENDMENT TO H.R. 1585, AS REPORTED  
OFFERED BY MR. TERRY OF NEBRASKA**

Title II, subtitle C, add at the end the following:

1 **SEC. 2\_\_\_ . INCREASED FUNDS FOR X LAB BATTLESPACE**  
2 **LABORATORY.**

3 (a) INCREASE.—The amount in section 201(4), re-  
4 search, development, test, and evaluation, Defense-wide,  
5 is hereby increased by \$10,000,000, to be available for the  
6 X Lab battlespace laboratory, program element  
7 0603175C.

8 (b) OFFSET.—The amount in section 201(2), re-  
9 search, development, test, and evaluation, Navy, is hereby  
10 reduced by \$10,000,000, to be derived from Littoral Com-  
11 bat System Mission Modules.